

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

1 PAC 442
State of Nevada

Leadership 2000

Name (print) _____ Office (if applicable) _____ District (if applicable) _____
408 Glasgow Street Henderson 89015 702-566-6542
Mailing address (include city and zip code) Telephone Number

rperkins@asm.state.nv.us

E-mail address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

✓ Report Number 1 Due - August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002

Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002

Report Number 2 Due - October 29, 2002

Period: Aug. 23, 2002 – Oct. 24, 2002

Report Number 3 Due - January 15, 2003

Period: Oct. 25, 2002 – Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 – Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions & Expenses Report, if any \$35850.43

CONTRIBUTIONS SUMMARY

“Contribution” means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>31000.00</u>
2. Total amount of contributions of \$100 or less	<u>.00</u>
Actual number of monetary contributions of \$100 or less	<u>0</u>
3. Interest and income earned on contributions, if any	<u>1072.60</u>
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	<u>\$32072.60</u>
5. Total amount of In Kind Contributions	<u>4700.00</u>

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	<u>33004.00</u>
7. Total amount of monetary expenses of \$100 or less	<u>100.00</u>
8. Expense for filing fee	<u>0.00</u>
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	<u>\$33104.00</u>
Remaining Balance (Subtract line 9 from 4)	<u>\$-1031.40</u>
10. Total amount of In Kind Expenses	<u>.00</u>

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

August 25, 2002